U.S. Department of Labor Office of Labor Management Standards Washington DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved
Office of Management
and Budget
No 1215-0188 Expires 11-30-2006

This report is mandatory under P L. 86-257 as amended Faiture to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440

For Official Rec d			
	(AUG1 PAUD)		
E	AGOOD AND		

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

We DROLL					
1 File Number U 99/9	2 Fiscal Year Covered From				
	1 / 1 / 2004 Through 12 / 31 / 2004				
3 Name and address of person filing	4 Name file number and address of labor organization				
Name Tom Benish	Name Northern WI Regional Council of Carpenters				
	Labor Organization File Number 035 751				
PO Box Bidg Room No If any	P O Box Building and Room Number if any				
Street 2522 Fish Hatchery Rd	Street N2216 Bodde Road				
City Madison	City Kaukauna				
State Wisconsin ZIP Code + 4 53713	State Wisconsin ZIP Code + 4 54130-9740				
5 Position in labor organization					
A. Held an interest in engaged in transactions (including loans) with ormonetary value from an employer whose employees your organizate. 6 Name and address of Employer (including trade name if any) Name Trade Name if any P O Box Bidg Room No if any	7 a Nature of Interest Transaction or Income				
Street	7 b Amount.				
State ZIP Code + 4					
Sig	nature				
15 Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned s knowledge and belief true correct and complete (See the section on penalties in the instructions)					
Signed Tom Berush	On 8-12-05 608 257-2448 Telephone Number				

Name of Person Filing Tom Benish	File Number U			
B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested				
8 Name and address of Business (including trade name if any) Name Turner Investment Partners Trade Name if any P O Box Bidg Room No if any Street 1205 Westlakes Dr Ste 100 City Berwyn State Pennsylvania ZIP Code + 4 19312	9 Business deals with a Labor Organization b Trust c Employer			
10 If 9 b or 9 c. is checked give trust or employer's name	11 a Nature of such dealing			
Name Wiconsin Carpenter Fringe Benefit Funds Trade Name if any PO Box Bidg Room No if any	Dinner Meeting - Turner Investment Pa Orleans December 1 2004	artners New		
Street 1704 Devney Dr	11 b Approximate dollar value of such dealing	\$57		
City Eau Claire	12 a Nature of interest held or income received			
State Wisconsin ZIP Code + 4 54702				
	12 b Amount			
C Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money	er parts A and B above) or other thing of value			
13 a Name and address of Employer or Labor Relations Consultant	14 a Nature of payment.			
(including trade name if any)				
Name		j		
Trade Name if any				
P O Box Bldg Room No if any				
Street				
City				
State ZIP Code + 4				
13 b Is the Business an Employer or Consultant ?	14 b Amount of payment			

The transactions, dealings and interests that are reported in the attached Form LM-30 represent my good faith effort to reconstruct any reportable occurrences for calendar year 2004 Some items may have been unintentionally omitted. If, in the future, it comes to my attention that there is a matter which should have been reported for calendar year 2004, I will file an amended Form LM-30.